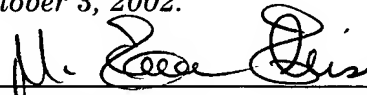




IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 3, 2002.

  
Signature

Applicants : Joerg Uebelein, et al.  
Serial No. : 10/069,201  
Filed : February 22, 2002  
Title : SWITCH TO BE MOUNTED ON A  
DESIGN ELEMENT IN THE  
PASSENGER COMPARTMENT OF A  
MOTOR VEHICLE

Grp./Div. : 2832  
Examiner : Scott, James R.

Docket No. : 47861/DBP/M521

TECHNOLOGY CENTER 2800

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OCT 15 2002

PROPOSED AMENDMENT TO THE DRAWINGS


Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 3, 2002

Commissioner:

This proposed Amendment to the Drawings is forwarded herewith pursuant to MPEP §608.02(r), along with copies of amended FIG. 3. FIG. 3 has been amended to add missing reference numeral 20. Applicant also submits a red-lined copy of amended FIG. 3 showing the amendment highlighted in accordance with MPEP §608.02(v). Entry of the amendment to the drawings is respectfully requested.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
Rodney Warfford  
Reg. No. 51,304  
626/795-9900

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2832



PATENT

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 3, 2002.

*M. E. E. E.*  
Signature

RECEIVED  
OCT 15 2002  
TECHNOLOGY CENTER 2800

Applicant : Joerg Uebelein, et al.  
Application No. : 10/069,201  
Filed : February 22, 2002  
Title : SWITCH TO BE MOUNTED ON A DESIGN ELEMENT IN THE PASSENGER COMPARTMENT OF A MOTOR VEHICLE  
Grp./Div. : 2832  
Examiner : Scott, James R.  
Docket No. : 47861/DBP/M521

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
October 3, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	26	* 26	0	x \$9.00	x \$18.00	0
Independent Claims	1	** 3	0	x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3. *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- \_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_ A Petition for Extension of Time and the required fee are enclosed.

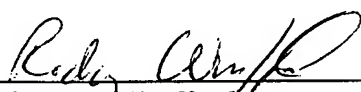
**Amendment Transmittal Letter**  
**Application No. 10/069,201**

X Other enclosures: Proposed Amendment to the Drawings; Substitute Specification; Comparison Copy of Substitute Specification

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Rodney V. Warfford  
Reg. No. 51,304  
626/795-9900

RVW/mee  
MEE PAS464547.1.\*-10/2/02 3:29 PM